



The Best of the US Alpaca Show and Auction  
March 12-14, 2010

**VENDOR REGISTRATION**

Business Name: \_\_\_\_\_  
Contact Name(s): \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip : \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Fax: \_\_\_\_\_  
Products or services to be sold: \_\_\_\_\_

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**Show Book Advertising, Ad submission deadline February 27th, 2010**

Full Page      \$ 200      Half Page      \$ 125      Business Card \$ 75

10 X 12 Stall (electric included) : \_\_\_\_\_ X \$275.00      =      \_\_\_\_\_  
Advertising : \_\_\_\_\_ X \$ \_\_\_\_\_ =      \_\_\_\_\_  
Total = \_\_\_\_\_

\_\_\_\_\_ Yes, I want to register for the auction on Saturday, March 14<sup>th</sup>  
\_\_\_\_\_ # attending

**Payment Information**

Payment by: \_\_\_ Check \*US funds drawn on US bank \_\_\_ US Money Order \_\_\_ Mastercard \_\_\_ Visa

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV \_\_\_\_\_  
(3 numbers on back of card)

Name on Credit Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Credit Card Charges will be processed by WCOA, LLC. for Best of the US Alpaca Shows, LLC.

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**Best of the U.S. Alpaca shows      c/o Sheri Deily**  
**2063 E. Trail Drive NW**  
**Fax to: 405-373-1225      Piedmont, OK 73078**

Please read and sign:

I acknowledge that The Best of the US Alpaca Shows, LLC or its members, are not responsible for any lost or stolen items or damage done to my product during the show or transport to and from the show.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_